

# CalPERS Board of Administration Travel Report

Instructions: Please fill out the below template and return to BSU team. This report will be entered into the monthly Board travel agenda item:

**Frank Ruffino- State Treasurer's Designee**

Board Member Name

SEPTEMBER 3-5, 2024

Date(s) of Travel

2024 PUBLIC FUNDS FORUM

Name of Conference (if applicable)

LAGUNA BEACH, CA

Location(s) Traveled To

Purpose of Travel:

ATTEND 2024 PUBLIC FUNDS FORUM - EDUCATIONAL CONFERENCE

Instructions: If travel includes attendance at an educational program, complete the next section and attach a copy of the program's agenda to this travel report.

Name of Educational Event:

2024 PUBLIC FUNDS FORUM - EDUCATIONAL CONFERENCE

Sessions Attended (include brief synopsis of information provided at each session and amount of time spent at each session). Use page 2 if needed.

THE FUTURE OF AMERICAN DEMOCRACY  
PERSONALIZING AI

4 HOURS  
Hours

GEOPOLITICAL RISKS & OPPORTUNITIES;  
ELECTION 2024; THE DEATH OF PASSIVE  
MANAGEMENT; TAKING ACTION AGAINST  
FRAUD;

8 HOURS  
Hours

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Sessions Attended (include brief synopsis of information provided at each session and amount of time spent at each session).

TRENDS TO WATCH IN GOVERNANCE &  
INVESTING; GUIDE TO WINNING &  
WELL-BEING

4 HOURS

Hours

Hours

Hours

Hours